

# Tehama County Department of Education: Special Schools & Services

For Office Use Only      School/Program: \_\_\_\_\_      SSID: \_\_\_\_\_      Date Received: \_\_\_\_\_

## STUDENT EMERGENCY FORM (Please Print)

Date of Birth

/ /

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ (mm/dd/yyyy)

Male     Female    Grade \_\_\_\_\_

### Primary Household Information

**RESIDENCE- Where is your child/family currently living?** (Federally mandated by NCLB: check appropriate)

- Single family permanent residence (house, apartment, condo, mobile home)       In a motel/hotel
- Doubled up (sharing housing with other families/individuals due to economic hardship, loss, or other reasons)       Unsheltered (car/campsite)
- In a sheltered or transitional housing program       Other

With whom does the student reside? (check all that apply)

- Mother     Father     Stepmother     Stepfather
- Grandparent     Foster Parent     Care Giver     Other:
- Group Home     Court Appointed Guardian

Home Phone Number

(    ) \_\_\_\_\_

Name of Mother/     Stepmother/     Guardian (check relationship)    Phone Number  cell  work

(    )

Home Address (Number and Street) \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Mailing Address (If Different) \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of Father/     Stepfather/     Guardian (check relationship)    Phone Number  cell  work

(    )

Home Address (Number and Street) \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Mailing Address (If Different) \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address: \_\_\_\_\_

### EMERGENCY CONTACT INFORMATION

Please list two contacts in the order they should be called OTHER than primary household

Name: \_\_\_\_\_ Relationship \_\_\_\_\_ Phone Number  cell  work

(    )

Name: \_\_\_\_\_ Relationship \_\_\_\_\_ Phone Number  cell  work

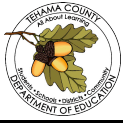
(    )

Name: \_\_\_\_\_ Relationship \_\_\_\_\_ Phone Number  cell  work

(    )

Please turn page over and complete information on reverse side





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## TRANSPORTATION HEALTH INFORMATION

<b>For Office Use Only</b>	School/Program:	District of Residence:
	District Request for Transportation Sent:	Received:

Please check either **yes** or **no** to specify if your child uses any of the following equipment.

<b>Wheelchair</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Bellyband</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Car Seat</b> <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Harness</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Vest</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Walker</b> <input type="checkbox"/> Yes <input type="checkbox"/> No

Other-please specify: \_\_\_\_\_

## IMPORTANT MEDICAL INFORMATION

<input type="checkbox"/> Breathing Problems	<input type="checkbox"/> Cerebral Palsy	<input type="checkbox"/> Tracheotomy
<input type="checkbox"/> Scoliosis/"Rod" surgery	<input type="checkbox"/> Gastrostomy Tube	<input type="checkbox"/> Shunt(s)
<input type="checkbox"/> Scoliosis/Brace	<input type="checkbox"/> Asthma	<input type="checkbox"/> Challenging Behavior
<input type="checkbox"/> Diabetes	<input type="checkbox"/> Seizures	<input type="checkbox"/> Non-Verbal
<input type="checkbox"/> Blind/Visually Impaired	<input type="checkbox"/> Heat Condition	<input type="checkbox"/> Non-Verbal but understands what is said
<input type="checkbox"/> "Fragile Bones"	<input type="checkbox"/> Deaf/Hearing Impaired	
<input type="checkbox"/> Other:		

### Transportation requested for:

<b>AM</b> <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday <input type="checkbox"/> Friday <input type="checkbox"/> No transportation needed
<b>PM</b> <input type="checkbox"/> Monday <input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday <input type="checkbox"/> Friday <input type="checkbox"/> No transportation needed

Pick up/Drop off Location: \_\_\_\_\_

**AUTHORIZATION TO TREAT A MINOR:** I hereby authorize and give my consent for emergency medical or dental care due to serious injury or illness if my designee or I cannot be reached. The physician named will be contacted or the child will be taken to an emergency room licensed under the Medicine Practice Act, at my expense. (Section 25.8 of the Civil Code of California)

<b>Physician/Hospital:</b>	_____	(    )	_____
	Name		Phone
	_____	(    )	_____
	Parent/Guardian's Signature for Authorization of Emergency Care	Phone Number	Date

I certify that all the information on this form is true and correct.

\_\_\_\_\_  
Parent/Guardian's Signature \_\_\_\_\_  
Date